

FINAL PLAT HULTBERG ACRES

A SUBDIVISION OF A PORTION OF THE
NORTHWEST QUARTER OF SECTION 24
TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE
6TH PRINCIPAL MERIDIAN, McPHERSON
COUNTY, KANSAS.

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS }
CITY OF McPHERSON } S.S.

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed 2/25/94 Date Signed 2/23/94
Melvin I. Tarum R.N. Anderson
Melvin I. Tarum R.N. Anderson
City Engineer, Board of Public Utilities,
City of McPherson, Kansas City of McPherson, Kansas

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } S.S.

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on February 24, 1994.

ATTEST: William J. Goering Mayor
William J. Goering City Clerk

COUNTY COMMISSIONERS' CERTIFICATE

STATE OF KANSAS }
COUNTY OF McPHERSON } S.S.

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas, on March 3, 1994.

ATTEST: Duane Patrick Commission Chairman
Duane Patrick

ATTEST: Susan R. Henson County Clerk
Susan R. Henson (SEAL)

Entered on transfer record on March 4, 1994
Susan R. Henson County Clerk
Susan-R. Henson

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., SS: 1107
This instrument was filed for record on the 4 day of March, A.D., 94 at 8:00 a.m., and duly recorded in book 13 of Deeds at McPherson, Kansas.
Sandra Paul Register of Deeds
\$20.00

CERTIFICATE AS TO COUNTY PUBLIC IMPROVEMENTS

STATE OF KANSAS }
COUNTY OF McPHERSON } S.S.

I, the undersigned, do hereby certify that the required guarantees as posted for the completion of improvements covering (None Proposed) pertaining to the subject plat and not under other Federal, State or City completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Signed: February 25, 1994
Roger Young
(SEAL) McPherson County Engineer
Roger Young

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF McPHERSON } S.S.

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of HULTBERG ACRES (a subdivision of a portion of the Northwest Quarter of Section 24, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson, County, Kansas.

Date Signed: 2/23/94 Date Signed 2/23/94
Clarence Hultberg R.N. Anderson
Clarence Hultberg R.N. Anderson
General Manager
Board of Public Utilities

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF McPHERSON } S.S.

The foregoing instrument was acknowledged before me this 23rd day of February, 1994 by Clarence Hultberg and by R.N. Anderson, General Manager of the Board of Public Utilities.

(SEAL) Carla J. Pearson Notary Public
My Commission expires: January 29, 1997

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on October 25, 1994 and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief;

The Northwest Quarter of the Northwest Quarter of Section 24, Township 19 South, Range 3 West of the 6th Principal Meridian AND ALSO a tract of land in the Southwest Quarter of the Northwest Quarter of Section 24, Township 19 South, Range 3 West of the 6th Principal Meridian described as follows: Beginning at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 24, Township 19 South, Range 3 West of the 6th Principal Meridian; thence on an assumed bearing of South 89°23'19" East along the North line of said Southwest Quarter of the Northwest Quarter, 1329.54 feet to the Northeast corner of said Southwest Quarter of the Northwest Quarter; thence South 00°03'50" West along the East line of said Southwest Quarter of the Northwest Quarter 828.67 feet; thence North 89°58'26" West 1328.54 feet to the West line of said Southwest Quarter of the Northwest Quarter; thence North 00°00'00" East along the West line of said Southwest Quarter of the Northwest Quarter 842.25 feet to the point of beginning containing 65.541 Acres in McPherson County, Kansas.

Date Signed: 2-18-94
(SEAL) Daniel E. Garber RLS 683
Daniel E. Garber RLS 683

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } S.S.

This plat was approved by the McPherson City Planning Commission on February 22, 1994.

Signed: February 24, 1994
Melvin I. Tarum Chairman
Melvin I. Tarum

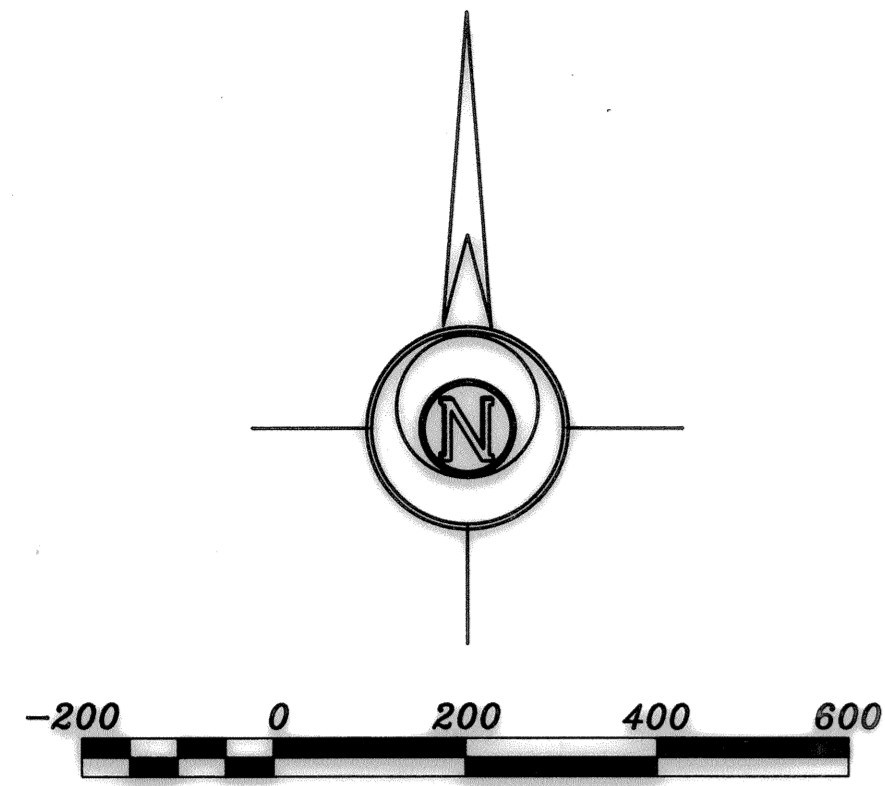
ATTEST: Larry O. Smith Secretary
Larry O. Smith

COUNTY CLERK AND CITY CLERK CERTIFICATE

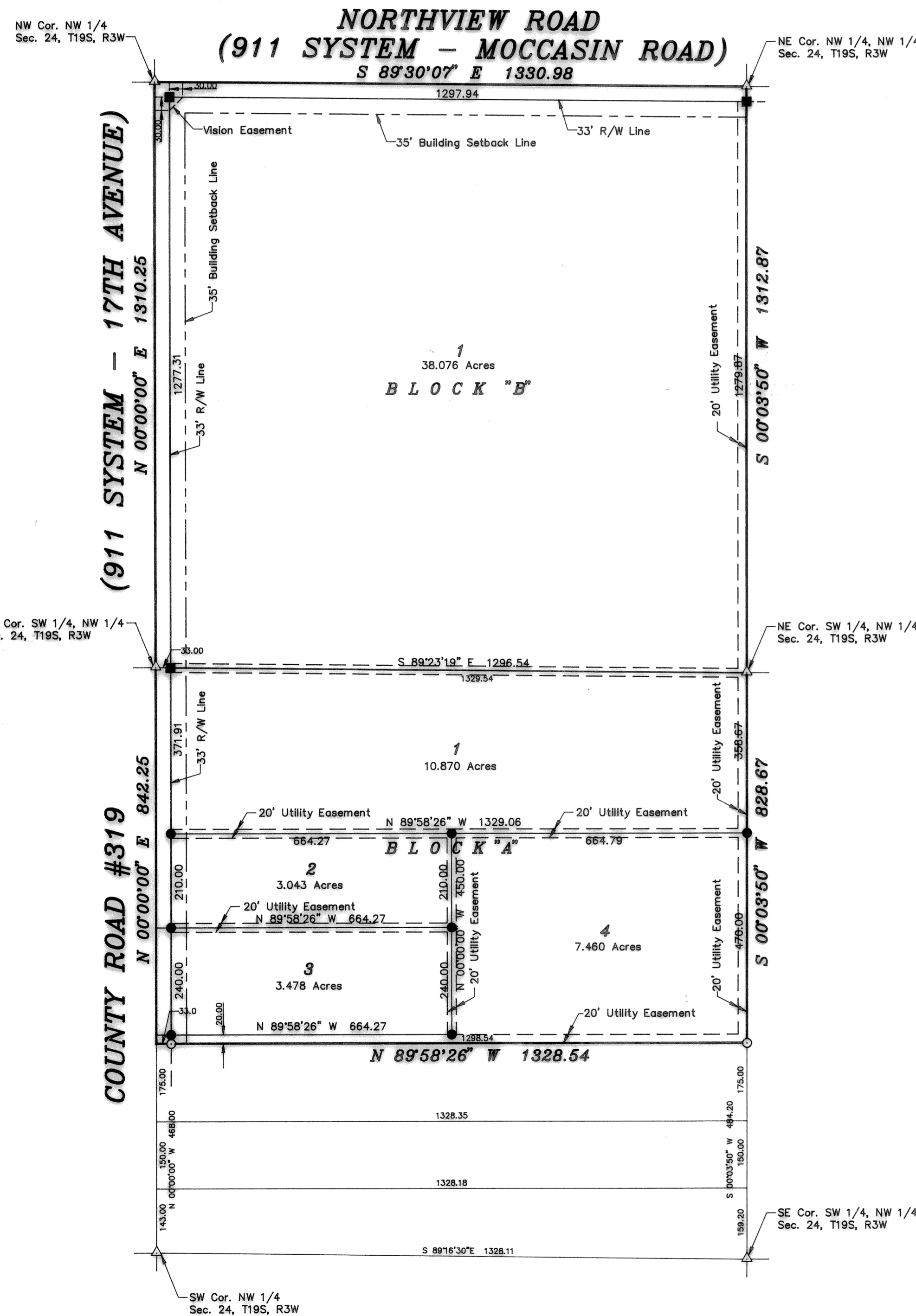
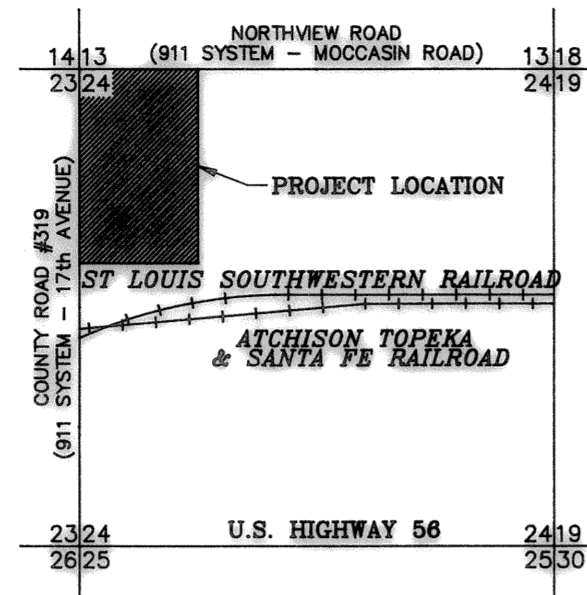
STATE OF KANSAS }
COUNTY OF McPHERSON } S.S.

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed March 4, 1994 Date Signed 2-24-94
Susan R. Henson William J. Goering
Susan R. Henson, County Clerk (SEAL) William J. Goering, City Clerk (SEAL)



LEGEND
 Δ Sectional Monument Found
 ○ Survey Monument Found
 — 5/8" x 24" Iron Rebar Set
 — 4"x4"x24" Concrete Monument (With 5/8" x 24" Rebar Centered) Set



NOTE:
No building and or zoning permit can be issued for Lot 4, Block A unless a zoning lot is formed with the property to the South of said Lot 4 providing direct access to County Road 319 (17th Avenue) and establishing lot frontage.

NOTE:
All lots are subject to the Sanitary Code of McPherson County with regard to sanitary sewage disposal.

FINAL PLAT

CARBER SURVEYING SERVICE, P.A.

CSS 423 WEST FIRST AVENUE
HUTCHINSON, KANSAS 67501
316-665-7032

HULTBERG ACRES
McPHERSON, COUNTY

Drawn By: TJK	Checked By: DEG
Scale: 1"=200'	Job No.: 693-689
Date: 02/17/1994	Sheet 1 of 1 Sheets